

Westampton 8 CPM Cohort, April 2025

**Location: Burlington County Emergency Services Training Center 53
Academy Dr., Westampton, NJ**
**Capstone
Advisor: Judge John Futey / In-Person Thursdays 8:30AM-4:30PM**

| Date | Course # | Class Session # | Topic |
|-----------------------|----------|------------------|--|
| Apr 3 | #1 | 1 | Orientation |
| April 10 & 17 | #2 | 2 & 3 | Developing Self: Knowing and Managing Yourself |
| April 24 & May 1 | #3 | 4 & 5 | Analytical Thinking |
| May 8 & 15 | #4 | 6 & 7 | Managing for Results and Performance Management |
| May 22 | #5 | 8 | Project Management |
| May 29 & June 5 | #6 | 9 & 10 | Quantitative Techniques |
| June 12 | #7 | 11 | Problem Solving and Decision Making |
| June 19 & 26 | #8 | 12 & 13 | Strategic Planning and Work Process Management |
| July 3 | | Possible Make-Up | Take Home Exam #1 |
| July 10 & 17 | #9 | 14 & 15 | Managing and Leading |
| July 24 & 31 | #10 | 16 & 17 | Developing Personal and Organizational Integrity: Ethics |
| Aug. 7 | #11 | 18 | Leading Change |
| Aug. 14 | #12 | 19 | Managing Teams |
| Aug. 21 & 28 | #13 | 20 & 21 | Communicating Effectively |
| Sept 4 & 11 | #14 | 22 & 23 | Managing Technology |
| Sept 18 | | Possible Make-Up | Take Home Exam #2 |
| Sept. 25 | #15 | 24 | Government in New Jersey |
| Oct. 2 & 9 | #16 | 25 & 26 | Budgeting Process and Financial Management |
| Oct. 16 & 23 | #17 | 27 & 28 | Public Policy & the Law |
| Oct. 30 & Nov. 6 | #18 | 29 & 30 | Administration of Law and Dispute Resolution |
| Nov. 13 & 21 (Friday) | #19 | 31 & 32 | Human Resource Management |
| Dec 4 | #20 | 33 | Service Delivery Decision Making |
| Dec 11 | #21 | 34 | Contemporary Risk Management |
| Dec. 18 | | | Capstone Due in Canvas |
| Jan. 8 & 15 | #22 | 35 & 36 | Leading and Managing in the Public Sector |
| Jan. 15 | | | Capstone Presentation |
| Jan. 22 | | Possible Make-Up | Take Home Exam #3 |
| Fall 2026 | | | Graduation |