

| State of New Jersey Certified Public Manager Program | | | |
|--|-----------------|-------------------------|--|
| Woodbridge 1, May 2026 | | | |
| Location: New Jersey Turnpike Authority 1 Turnpike Plaza, Woodbridge, NJ 07095 In-Person Wednesdays 8:30AM-4:30PM Cohort Advisors: Judge John Futey | | | |
| Date | Course # | Class Session # | Topic |
| May 13 | 8:30 AM | 9:30 AM | Canvas Orientation - Zoom |
| May 20 | #1 | 1 | Orientation |
| May 27 & June 3 | #2 | 2 & 3 | Developing Self: Knowing and Managing Yourself |
| June 10 & 17 | #3 | 4 & 5 | Analytical Thinking |
| June 24 & July 1 | #4 | 6 & 7 | Managing for Results and Performance Management |
| July 8 | #5 | 8 | Project Management |
| July 15 & 22 | #6 | 9 & 10 | Quantitative Techniques |
| July 29 | #7 | 11 | Problem Solving and Decision Making |
| August 5 & 12 | #8 | 12 & 13 | Strategic Planning and Work Process Management |
| August 19 | | Possible Make-Up | Take Home Exam #1 |
| August 26 & September 2 | #9 | 14 & 15 | Managing and Leading |
| September 9 & 16 | #10 | 16 & 17 | Developing Personal and Organizational Integrity: Ethics |
| September 23 | #11 | 18 | Leading Change |
| September 30 | #12 | 19 | Managing Teams |
| October 7 & 14 | #13 | 20 & 21 | Communicating Effectively |
| October 21 & 28 | #14 | 22 & 23 | Managing Technology |
| November 4 | | Possible Make-Up | Take Home Exam #2 |
| November 10* *Tuesday | #15 | 24 | Government in New Jersey |
| November 16* *Monday & November 25 | #16 | 25 & 26 | Budgeting Process and Financial Management |
| December 2 & 9 | #17 | 27 & 28 | Public Policy & the Law |
| December 16 & January 6 | #18 | 29 & 30 | Administration of Law and Dispute Resolution |
| January 6 | | | Capstone Due in Canvas |
| January 13 & 20 | #19 | 31 & 32 | Human Resource Management |
| January 27 | #20 | 33 | Service Delivery Decision Making |
| February 3 | #21 | 34 | Contemporary Risk Management |
| February 10 & 17 | #22 | 35 & 36 | Leading and Managing in the Public Sector |
| February 10 & 17 | | | Capstone Presentations |
| February 24 | | Possible Make-Up | Take Home Exam #3 |
| September 2027 | | | Graduation |
| * Schedule Change | | | |