

## Westampton 7 Schedule Fall 2022

**Burlington County Emergency Services Training Center , 53 Academy Dr.  
Westampton, NJ**

**Capstone Advisor: Judge John Futey**

**In person Fridays 8:30AM-4:30PM**

| Date                               | Course # | Class Session #  | Topic  |
|------------------------------------|----------|------------------|--|
| Friday Sept. 23                    | #1       | 1                | Orientation  |
| Sept. 30 & Oct. 7                  | #2       | 2 & 3            | Developing Self: Knowing and Managing Yourself           |
| Oct. 14 & 21                       | #3       | 4 & 5            | Analytical Thinking                                      |
| Oct. 28 & Nov. 4                   | #4       | 6 & 7            | Managing for Results and Performance Management          |
| Thursday Nov. 10                   | #5       | 8                | Project Management                                       |
| Friday Nov. 18 & Wednesday Nov. 23 | #6       | 9 & 10           | Quantitative Techniques                                  |
| Friday Dec. 2                      | #7       | 11               | Problem Solving and Decision Making                      |
| Dec. 9 & 16                        | #8       | 12 & 13          | Strategic Planning and Work Process Management           |
| <b>Thursday, Dec. 22</b>           |          | Possible make-up | <b>Take Home Exam #1</b>                                 |
| Jan. 6 & 13                        | #9       | 14 & 15          | Managing and Leading                                     |
| Jan. 20 & 27                       | #10      | 16 & 17          | Developing Personal and Organizational Integrity: Ethics |
| Feb. 3                             | #11      | 18               | Leading Change   |
| Feb. 10                            | #12      | 19               | Managing Teams   |
| Feb. 17 & 24                       | #13      | 20 & 21          | Communicating Effectively                                |
| Mar. 3 & 10                        | #14      | 22 & 23          | Managing Technology                                      |
| <b>Mar. 17</b>                     |          | Possible make-up | <b>Take Home Exam #2</b>                                 |
| Mar. 24 & 31                       | #15      | 24               | Government in New Jersey                                 |
| Thursday Apr. 6 & Friday Apr.14    | #16      | 25 & 26          | Budgeting Process and Financial Management               |
| Apr. 21 & 28                       | #17      | 27 & 28          | Public Policy & the Law                                  |
| May 5 & 12                         | #18      | 29 & 30          | Administration of Law and Dispute Resolution             |
| May 19 & 26                        | #19      | 31 & 32          | Human Resource Management                                |
| Jun. 2                             | #20      | 33               | Service Delivery Decision Making                         |
| Jun. 9                             | #21      | 34               | Contemporary Risk Management                             |
| Thursday Jun. 15 & Friday Jun. 23  | #22      | 35 & 36          | Leading and Managing in the Public Sector                |
| May 19                             |          |                  | Capstone Due   |
| June 30                            |          | Possible make-up | <b>Take Home Exam #3</b>                                 |
| Thursday Jun. 15 & Friday Jun. 23  |          |                  | Capstone Presentation                                    |
| TBD                                |          |                  | Graduation   |